THE FIRST SONG OF ISAIAH...

Twenty years later

In the summer of 1975, about one hundred young musical delegates gathered into a grand conference on Weekes Bay near Mobile, Alabama. They hailed from California, the Bahamas and Alabama, so they were appropriately designated "The CALABAMAHAMIANS."

Wanting to write something special for the occasion, I had produced a generic festival piece. I was satisfied, but not excited. Just before the opening dinner, I sat with the staff on the porch of a cottage right on the water. As dinnertime approached, the others had left and I found myself alone, listening to the water gently lapping against the pier.

Without any effort, the sound of the water became the opening instrumental pattern, and the setting began to write itself. I was very familiar with the wonderful text from saiah, as I had kept it in my thoughts with hopes of someday setting it in a singable version. But not for this occasion. This had to be festive!

I sent word that I was skipping dinner, but would be at the rehearsal following. The piece came so easily that we gave the first reading at that rehearsal of about 75% of the composition. That reading was very simple, with piano only. It began with unison voices, then singers began to add parts. A colleague joined on a second piano, and our choreographer began to dance, soon joined by others. By the time we took it on the next week's tour, it was a full blown production!

Since its release twenty years ago, THE FIRST SONG OF ISAIAH has enjoyed consistent popularity. Part of the beauty of the work is that it can effectively be performed in a simple, meditative way or as a festive celebration with unlimited resources. It has been done at weddings, funerals, ordinations, consecrations, multi-denominational services, Bar and Bat Mitzvahs, formal concerts, campfire sings - and, even more importantly, I have been told many times that it has been sung quietly to one's self as a source of strength and help in times of stress, or as a thanksgiving.

To celebrate its twentieth birthday, we have prepared this **FESTIVAL EDITION**, producing an expanded version of the 1976 publication that adds other instruments, gives the choir a more substantial challenge, yet still involves the congregation in their familiar role. Certain performance options exist and are listed below in the Performance Notes. (Editor's Note: **THE FIRST SONG OF ISAIAH (Festival Edition)** is compatible with the 1976 edition, beginning at measure 17 and ending in measure 101.)

We are glad you have joined us in this birthday celebration! Sing the praises of the Lord and ring out your joy!

Jack Noble White

PERFORMANCE NOTES

At a moderate tempo, this **FESTIVAL EDITION** takes just over five minutes. If a shorter duration is desired, the following cuts will save approximately 30 seconds each, for a total of 1:30 if all are used. The cuts are listed in the recommended order of omission:

#1 - Cut from measure 21 through 29, beginning again at measure 30

#2 - Cut from measure 48 through 56, beginning again at measure 57

#3 - Cut from measure 83 through 91, beginning again at measure 92

THE FIRST SONG OF ISAIAH

(Festival Edition)

for SATB choir and congregation with organ, optional brass quartet, timpani and handbells*



^{*}Instrumental Accompaniment (2 trumpets, 2 trombones, timpani and 3-6 octaves of handbells) is available separately (GCMR9610A)

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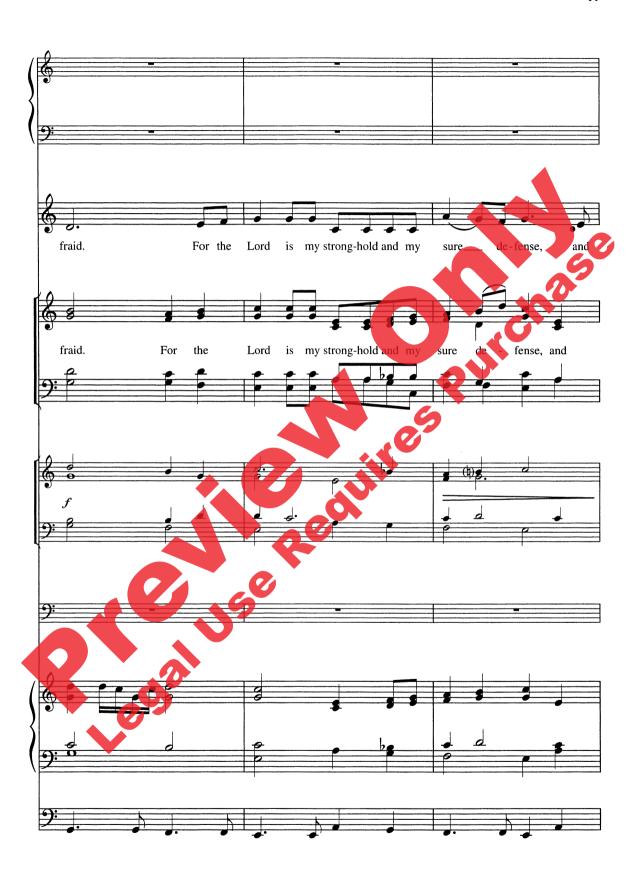




^{*}Editor's note: I will trust in God or I will trust the Lord may be substituted for I will trust in him.























*Measures 57 - 64 may be sung by choir trebles alone (without congregation).

GCMR9610







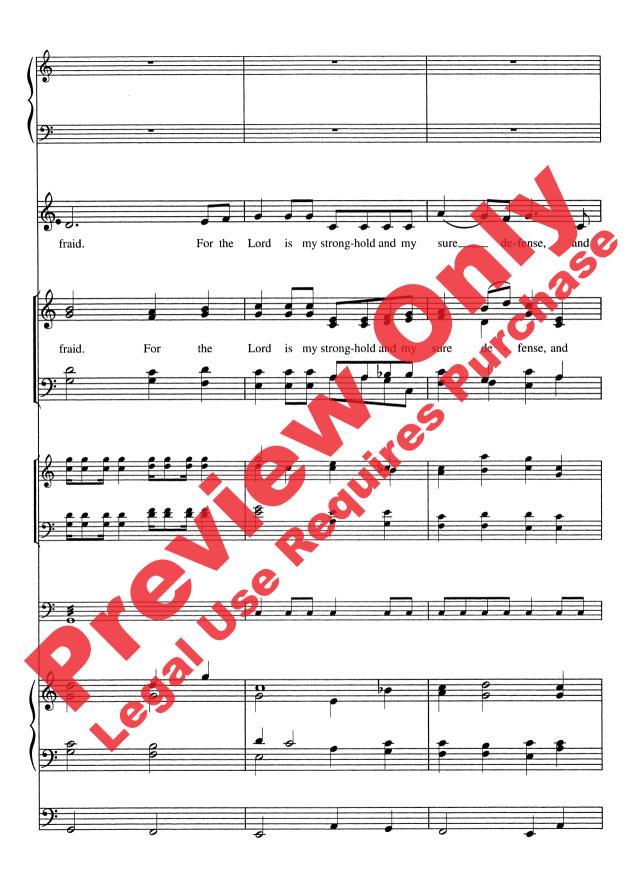


























THE FIRST SONG OF ISAIAH

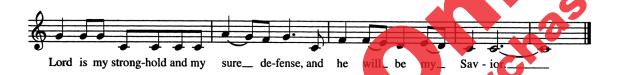
Ecce. Deus

Isaiah 12:2-6*

Music by JACK NOBLE WHITE (ASCAP)

The congregation is asked to join the choir singing this refrain after each verse is sung: **





VERSE

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

VERSI

deeds known among the peoples; Make hey remember that his Name is exalted. oraises of the ford, for he has done great things, is known in all the world. d this

REFRAIN

REFRAIN

, inhabitants of Zion, ring out your joy or the great one in the midst of you is the Holy One of Israel.

REFRAIN (sung twice)

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**Editor's note: I will trust in God or I will trust the Lord may be substituted for I will trust in him.

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