### THE FIRST SONG OF ISAIAH

Composed for and dedicated to the "CALABAMAHAMIANS," young musical delegates from California, Nevada, Alabama and Nassau in the Bahamas - in conference at Beckwith Lodge near Mobile, Alabama.

#### PERFORMANCE NOTES

"The First Song of Isaiah" is one of three canticles taken from the Book of Isaiah. It offers a text of broad usefulness, yet significant meaning. Though of obvious use in any general service, in special services it would find itself applicable from weddings to funerals, from the Easter Season to Christmas. It has, in fact, been used as a prelude to Christmas Eve, recognizing the prophecy of Isaiah and offering an Old Testament backgound to the Nativity theme.

This musical setting of "The First Song of Isaiah" has been designed to be extractly flexible and can range from the simplest presentation to an extravaganza. It can be performed in unison, all singing the top line throughout, with a simple keyboard and/or guitar accompaniment. If the congregation participates and there is a choir, the congregation may sing only on the refrains as indicated in the "people's part." The choir then sings the verses either in unison or in parts as written. If it is done in unison, a few sopranos may sing only the choir soprano parts as a descant. Ideally, it is most effectively done as written: unison congregation on refrains, SATB choir throughout except for the unison beginning which familiarizes the refrain to the congregation. A large choir may want to designate a few in each section to sing the unison part to support the congregation, or a youth choir may be used for that purpose, the senior choir singing parts.

few in each section to sing the unison part to support the congregation, or a youth choir may be used for that purpose, the senior choir singing parts.

A complete accompaniment is provided: keyboard, coitar, drums, bass guitar, and optional handbells. In one performance, full orchestra was added; in others, only a lone guitar sufficed. The keyboard part, as written, stylistically calls for piano but can be performed on organ. If done by organ alone, the sixteenth note figure in the accompaniment should be performed articulately and the basic riny time of the bass part retained by repeating the notes rather than sustaining them. If both organ and piano are used, the organ may play sustained chords with the piano setting the rhythmic patterns. In that case, the organist may choose to duplicate the voice parts in some passages for variety.

The suggested part for movement choir is available separately (50¢). It uses candle

The suggested part for movement choir is available separately (50¢). It uses candle lanterns made from styrofoam curs, adding another complete dimension to the execution of this piece and offering an opportunity to involve others who do not normally participate in their church's music program. The candle routine is an excellent project for a youth group.

Regardless of how extravagantly or how simply done, "The First Song of Isaiah" should present a calmly joyful message. Thanks are due to: the Rev. Canon Charles Mortimer Guilbert, whose poete hand can clearly be seen in the adapting of the canticle from the Scriptures; to Margaret More, who conceived and first executed the movement choir part; and to Dean Edgar G. Parrott and the ninety young people from California, Nevada, Alabama, and the Bahamas who made up the musical community for which the setting was written.

Jack Noble White Mobile - January 13, 1976

# THE FIRST SONG OF ISAIAH

Ecce, Deus

ISAIAH 12: 2-6\*



\*From The Draft Proposed Book of Common Prayer. Copyright 1976 by Charles Mortimer Guilbert as Custodian of the Standard Book of Common Prayer. All rights reserved. Used by permission.

























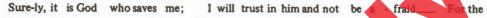


# THE FIRST SONG OF ISAIAH

Ecce, Deus

The congregation is asked to join the choir singing this refrain after each verse is sung:







Lord is my strong-hold and my sure de-fense, and he will my Sav - ior.

#### **VERSE**

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,
Give thanks to the Lord and call upon his Name;

#### REFRAIN

#### **VERSE**

Make his deeds known among the peoples, see that they remember that his Parne is exalted.

Sing the praises of the Lord, for he has done great things, and this is known in all the world.

## REFRAIN

#### **VERSE**

Cry aloud, inhabitants of Zion, ring out your joy, For the great one in the midst of you is the Holy One of Israel.

# REFRAIN (sung twice)

From The Draft Proposed Book of Common Prayer. Copyright 1976 by Charles Mortimer Guilbert as Custodian of the Standard Book of Common Prayer. All rights reserved. Used by permission.

The congregational part may be reproduced in the program or service bulletin only without further permission from the publisher. The printed copyright potice beneath these congregational parts must be included in every reproduction.

Please note that this permission does not include reproduction of congregational parts in any other form (such as a provisional hymnal or collection of songs and hymns) without written permission from the publisher.

© 1976 Belwin-Mills Publishing Corp.

All Rights Administered by JUBILATE MUSIC GROUP, LLC.

All Rights Reseved. Print in USA.

